

What Does it Mean to Be Marked?

Noun-

Charagma- denotes a stamp or impress

Marked

Stigma- means a tattooed mark or a burn/brand

Skopos- a watchman of watcher's point at which they are fixed on(ie a marked spot or target)

Verb

Marked

Epecho- to hold upon, to hold ones mind towards, or to observe

Skopeo- to look at(akin to skopos)

God's Mark: The Living Mark of Ownership

Deuteronomy 6:6–8 (NASB)

⁶These words, which I am commanding you today, shall be on your heart. ⁷You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. ⁸You shall bind them as a sign on your hand and they shall be as frontals on your forehead.

2 Corinthians 1:20-22

20 For as many as the promises of God are, in Him they are yes; therefore through Him also is our Amen to the glory of God through us. **21** Now He who establishes us with you in Christ and anointed us is God, **22** who also sealed us and gave *us* the Spirit in our hearts as a pledge.

Luke 6:45

⁴⁵ The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil *treasure* brings forth what is evil; for his mouth speaks from that which fills his heart.

Jeremiah 29:13

13 You will seek Me and find *Me* when you search for Me with all your heart.

Proverbs 23:19

Listen, my son, and be wise, And direct your heart in the way.

Psalm 119:9-16

⁹ How can a young man keep his way pure? By keeping it according to Your word. ¹⁰ With all my heart I have sought You; Do not let me wander from Your commandments. ¹¹ Your word I have treasured in my heart, That I may not sin against You. ¹² Blessed are You, O LORD; Teach me Your statutes. ¹³ With my lips I have told of All the ordinances of Your mouth. ¹⁴I have rejoiced in the way of Your testimonies, As much as in all riches. ¹⁵ I will meditate on Your precepts And regard Your ways. ¹⁶ I shall delight in Your statutes; I shall not forget Your word.

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Levitecus 23:

23 The LORD spoke again to Moses, saying, 2 "Speak to the sons of Israel and say to them, 'The LORD's appointed times which you shall proclaim as holy convocations—My appointed times are these:

4 'These are the appointed times of the LORD, holy convocations which you shall proclaim at the times appointed for them.

1 Peter 2:9-12

9 But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; **10** for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY.

11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul. 12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe them, glorify God in the day of visitation.

The Living Counterfeit Mark of the Enemy

1 Peter 5:8

⁸ Be of sober *spirit*, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.

Ephesians 2:1-2

And you were dead in your offenses and sins, ² in which you previously walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. ³ Among them ^[f]we too all previously lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, just as the rest.

Matthew 6:24

²⁴ "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

The Final Mark of the Beast

Revelation 13:16–17

¹⁶ And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, ¹⁷ and *he provides* that no one will be able to buy or to sell, except the one who has the mark, *either* the name of the beast or the number of his name.

Matthew 4:1-4

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after He had fasted forty days and forty nights, He then became hungry. ³ And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread." 4 But He answered and said, "It is written, 'Man shall not live on Bread ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD."

Genesis 3:1-6

3 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?" 2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'" 4 The serpent said to the woman, "You surely will not die! 5 For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil." 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Luke 12:22-32

22 And He said to His disciples, "For this reason I say to you, [i]do not worry about *your* life, as to what you will eat; nor for your body, as to what you will put on. 23 For life is more than food, and the body more than clothing. 24 Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and yet God feeds them; how much more valuable you are than the birds! 25 And which of you by worrying can add a single hour to his life's span? 26 If then you cannot do even a very little thing, why do you worry about other matters?

Luke 12:22-32

27 Consider the lilies, how they grow: they neither toil nor spin; but I tell you, not even Solomon in all his glory clothed himself like one of these. 28 But if God so clothes the grass in the field, which is alive today and tomorrow is thrown into the furnace, how much more will He clothe you? You men of little faith! 29 And do not seek what you will eat and what you will drink, and do not keep worrying. 30 For all these things the nations of the world eagerly seek; but your Father knows that you need these things. 31 But seek His kingdom, and these things will be added to you. 32 Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom.

Revelation 13:16–17

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The Danger of Knowing About Jesus Without Knowing Him

Luke 24:13-16

³ And behold, two of them were going that very day to a village named Emmaus, which was [d]about seven miles from Jerusalem. ¹⁴ And they were talking with each other about all these things which had taken place. 15 While they were talking and discussing, Jesus Himself approached and began traveling with them. ¹⁶ But their eyes were prevented from recognizing Him.

God's Final Mark

Ephesians 1:13–14

• ¹³ In ^[a]Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, ¹⁴ who is given as a pledge of our inheritance, with a view to the redemption of *God's own* possession, to the praise of His glory.

1 John 2:15

Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.

Revelation 14:9

If anyone worships the beast and its image and receives its mark on their forehead or on their hand, that person will drink the wine of God's wrath.

Revelation 20:11-15

¹¹Then I saw a great white throne and Him who sat upon it, from whose [a] presence earth and heaven fled, and no place was found for them. 12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another [c]book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds. ¹³ And the sea gave up the dead who were in it, and Death and Hades gave up the dead who were in them; and they were judged, each one of them according to their deeds. 14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.